

# The West Wagga Wag

Issue 191

February 2019

## Coming Events

**Adoration of the Blessed Sacrament, Holy Trinity**  
- 6 to 7am daily;  
- overnight from 9pm Friday through to 7am Saturdays

<b>The Presentation of the Lord</b>	Sat 2
<b>Saint Agatha</b>	Tue 5
<b>Saints Paul Miki and Companions</b>	Wed 6
<b>Saints Cyril and Methodius</b>	Thu 14
<b>Chair of Saint Peter</b>	Fri 22
<b>Saint Polycarp</b>	Sat 23

**Monthly Cuppa, after 9am Mass on last Sunday of the month.**

*"Love is not merely a feeling; it is an act of will that consists of preferring, in a constant manner, the good of others to the good of oneself."*

ST JOHN PAUL II



Life Marriage and Family Office

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## Wag Contacts

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The date for submissions for the next Wag is: Wednesday Feb 27th.

## CONGRATULATIONS!



Welcome to Luke who was Baptised, Confirmed and received his first Holy Communion last Sunday in Holy Trinity!



## DIVINE MERCY and DAVID PARKES' SACRED CONCERT

Come along and be touched by the powerful mercy of God!

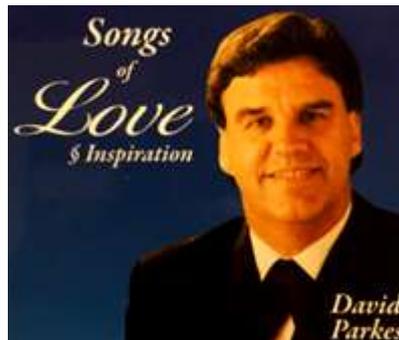
Mr John Canavan of Divine Mercy Publications is presenting a tribute to the Mercy of Jesus.

The concert will be held at Trinity Centre, Ashmont Parish on Wednesday, February 20th.

As well as his own brief presentation, Mr Canavan is also hosting a sacred concert with international singer and entertainer David Parkes.

Mr David Parkes has come from Ireland and is on tour around Australia and New Zealand. His beautiful singing is accompanied by an inspiring personal testimony of the mercy of God.

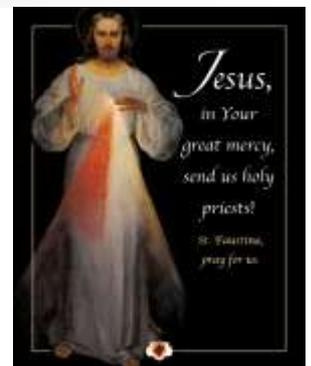
David will share a selection of his songs during the concert including music from his new CD. He also has an amazing story of his healing from Crohns Disease in 1989. David's concerts are unique, humorous and spiritually inspirational. There will be a selection of songs from his eight international CDs.



There is free entry, though a collection will be taken during the evening. There will be Mass at 6.30pm in Holy Trinity Church, and then the Sacred Concert in Trinity Centre from 7 to 9pm.

All are welcome to attend this special evening.

Enquiries: 0409 154 830.



## PASTOR'S PAGE - QUO VADIS?

There is a church on the outskirts of Rome where the Appian Way meets the Via Ardeatina, on the site where legend says that St Peter had a vision of Jesus.

The first Pope had been urged by advisors to leave Rome to escape persecution. Against his deeper longing he gave in to this advice and was on his way to safety.

Suddenly along the road he had a vision of Jesus, risen yet carrying the Cross towards Rome.

"Quo vadis?" Peter asks, to which Jesus replies:

"Romam vado iterum crucifigi." -

I am going to Rome to be crucified again.

St Peter turned and went back to Rome, to witness to the faith even by martyrdom on a cross.

Where Jesus is, there we should always strive to be. He said that if the world persecuted Him, our Lord and master, they will persecute us His followers. The Way of Christ is certainly the better way, the best way, the way of true and graced peace and joy, but it is also the way of the Cross. Only the Cross leads to the Resurrection, which is our hope and our goal.

As we look forward to the Plenary Council of the Catholic Church in Australia we can think of these two directions, away from the Cross or towards it, the following of Christ, or of the world. Where we are failing to be faithful to Our Lord, we should have a change of heart and life. Any changes we contemplate must be changes for the better, for the holier, for truer faithfulness to Jesus. Some people are making wonderful suggestions on how to better witness to the Gospel and how to evangelize; but some people are making a different kind of suggestion, for things that would not be suitable because they would take the Dioceses of

Australia in a direction different from the rest of the Catholic Church, around the world and through time.

There are some customs which can be changed in local areas because they are not about what we believe but how we express our Catholic belief; but there are other practices which are universal because they are so expressive of the truth which Jesus entrusted to the Church. How the Sacraments are celebrated and who celebrates them is universal, a part from the language used.

I think why there are wildly different kinds of suggestions being proposed is because of the very different places people are coming from.



Take a person who believes that Jesus truly is God the Son, Who came into the world as a direct intervention by the Blessed Trinity, Who died for us as the sacrifice which takes away the sins of the world, and Who before ascending into heaven entrusted the Church with the fullness of saving truth, saying, "He who hears you hears Me." And if this person believes that the Mass is given to us by God in its substance, that the Mass makes present the death of Jesus on the Cross and changes bread and wine into the actual Body and Blood of Jesus, such a person will be hoping for deeper understanding of these treasures

and greater fidelity to them and hoping for better action to spread the good News.

But there are other people who sadly do not believe in miracles, in God's intervention, grace, revelation (i.e. that God has really spoken to us). They believe that Jesus was a good man but still an ordinary man, not God the Son. They don't believe God has truly spoken to us which is why they don't like the truths of God to be passed on via unchanging dogmas and doctrines. They believe the community made up our faith and should be able to change it, evolve it, according to the times we live in. If their starting point is this mindset of unbelief, club catholicism, no wonder they want to change the church into a lounge

room, with even a cuppa during the homily (as was suggested by some in the Wagga district).

But the Holy Spirit calls us to faithfulness to Christ, to rediscover and re-appreciate the truths of our Faith and the call to holiness. The Holy Spirit calls us to judge the movements of this world in the light of the Gospel, not the other way around. Jesus

sends us to evangelize the world, not to be evangelized by it. Being a faithful follower of Jesus brings its challenges - He promised us no less; but it is the most glorious and worthy thing to be.

As we travel towards 2020, let's hear Jesus ask us, "Quo vadis, where are you heading, Catholics in Australia?" Let us answer Him confidently, "With You, O Lord, wherever you go, via the Cross, to share thereby in Your resurrection."

Fr Thomas Casanova  
CCS

# February Funnies



Q: When should you buy a bird?

A: When it's going cheep!

Did you hear the one about the crow and the telephone pole?

He wanted to make a long distance caw.

Q: Why did the bird get a ticket?

A: It broke the law of gravity!

Q: Why did the little bird get in trouble at school?

A: Because he was caught tweeting on a test.

Q: How did the bubble gum cross the road?

A: On the bottom of the chicken's foot!

Q: Why did the chicken cross the road, roll in mud, then cross the road again?

A: He was a dirty double crosser!

Today I noticed that the cover of my ironing board was wrinkled..... and I laughed at the irony

An ADULT... is a person who has stopped growing at both ends and is now growing in the middle.

CANNIBAL: Someone who is fed up with people.

COMMITTEE: A body that keeps minutes and wastes hours.

EGOTIST: Someone who is usually me-deep in conversation.

GOSSIP: A person who will never tell a lie if the truth will do more damage.

INFLATION: Cutting money in half without damaging the paper.

MYTH: A female moth.

MOSQUITO: An insect that makes you like moths better.

TOOTHACHE: The pain that drives you to extraction.

TOMORROW: One of the greatest labour saving devices of today.

PROFESSOR: one who talks in someone else's sleep.

ECONOMIST: an expert who will know tomorrow why the things he predicted yesterday didn't happen today.

PROGRAMMER: someone who solves a problem you didn't know you had in a way you don't understand.

LAWYER: a person who writes a 10,000 word document and calls it a "brief."

BANKER: a fellow who lends you his umbrella when the sun is shining and wants it back the minute it begins to rain.

Q: How many accountants does it take to screw in a light bulb?

A: What kind of answer did you have in mind?

Q: How many actors does it take to change a light bulb?

A: Only one. They don't like to share the spotlight.

Q: How many agnostics does it take to change a light bulb?

A: None. Agnostics question whether electricity really exists.

Q: How many anthropologists does it take to screw in a light bulb?

A: One or two, plus their grad students — but they'll want to know how your mother's family did it and whether that knowledge is passed along at adolescence.

Q: How many archaeologists does it take to screw in a light bulb?

A: One team, but they'll label every piece of the old one, mark its location in the room, and write a detailed description before determining that it was used to store cornmeal.

Q: How many astronomers does it take to change a light bulb?

A: None. Astronomers prefer the dark.

Q: How many bikers does it take to change a light bulb?

A: It takes two, one to change the bulb, and the other to kick the switch.

Q: How many bureaucrats does it take to change a light bulb?

A: Two. One to assure us that everything possible is being done while the other screws the bulb into the water tap.

Q: How many chiropractors does it take to change a light bulb?

A: Only one, but it takes six visits.

Q: How many folk singers does it take to change a light bulb?

A: Two — one to change the bulb, and one to write a song about how good the old light bulb was.

Q: How many gorillas does it take to screw in a light bulb?

A: Only one, but it sure takes a big load of light bulbs!

Q: How many investment brokers does it take to change a light bulb?

A: Two. One to take out the bulb and drop it, and the other to try and sell it before it crashes.

Q: How many jazz musicians does it take to replace a light bulb?

A: A-one . . . a-two . . . a one-two-three-four!

Q: How many Vulcans does it take to screw in a light bulb?

A: "The odds are precisely 5,271,009 to one that only one Vulcan will be necessary, Captain."



# Our Lady of Good Help: The deadliest fire in U.S. history was no match for the Blessed Mother



On October 8, 1871, in or around a place called Peshtigo, Wisconsin, several men were setting small fires in the woods. This was a common practice in clearing land for expanding railroads or for expanding farm land. Except, on this particular day, something unexpected happened. A cold front moved into the area creating winds that were close to hurricane force. The winds fanned the flames and the resulting Peshtigo Firestorm still can claim the ignominious title as the “deadliest wildfire” in American history.

To this day, no wildfire in the U.S. has ever caused more deaths. It is estimated close to 2,500 people perished in the raging 2,000-degree inferno. But there is an incredible side-bar to this story. Miraculously, there was a small group of people who were not harmed at all and they were right in the middle of the blaze. They were with Adele Brise.

Adele Brise was 24 years old when she arrived in Wisconsin with her parents from Belgium in 1855. A devout Catholic, Adele had a great devotion to the Blessed Mother and prayed daily. On Sunday, October 2, 1859, Adele was walking home through the woods when she saw a woman clothed in white standing between a hemlock and a maple tree. The woman was encased in a bright light and had a yellow sash

around her waist. A crown of stars was above her long, blond hair. Adele, filled with fear, began praying and the vision disappeared. She told her mom and dad about it and they told her that maybe it was a soul in need of prayers.

The following Sunday, Adele was on her way to Mass with her sister and another woman when she saw the apparition a second time. But her sister and friend, who were walking a bit ahead of her, did not see anything. As Adele returned from Mass, the Lady appeared to her for the third time. Adele, who had confided in her parish priest about the mysterious lady, did as he had told her. She asked the Lady the question, “In the Name of God, who are you and what do you wish of me?”

The Lady answered, “I am the Queen of Heaven who prays for the conversion of sinners and I wish you to do the same. You received Holy Communion this morning and that is well. But you must do more. Make a general confession and offer Communion for the conversion of sinners... Gather the children in this wild country and teach them what they should know for salvation.”

Adele was afraid. She knew little about her faith. She asked how she was supposed to do this with so little knowledge. The Blessed Virgin told her, “Teach them their catechism, how to sign themselves with the Sign of the Cross, and how to approach the Sacraments; that is what I wish you to do. Go and fear nothing, I will help you.”

Adele took the Blessed Virgin’s words to heart. She began her new, lifelong ministry of teaching children the Catholic faith by traveling on foot from house to house to instruct children in their homes. Adele’s dad, Lambert Brise, built a small wooden structure at the site of the apparition and a few years later, after Isabella Doyen donated five acres around the site,

Adele started a small school.

In addition, a bigger wooden church was built and it was named Our Lady of Good Help. Adele and some other women formed a chapter of Third Order Franciscans; though she never took vows as a religious, Adele was known as Sister.

In the meantime the magnificent woodlands of Wisconsin were being harvested for their fine lumber. Mounds of sawdust and dried branches were being littered about with no sense of cleanup or conservation ever considered. Then came the evening of October 8, 1871. The Peshtigo Fire quickly exploded and began to devour the entire area with its rushing flames and heat. The firestorm began to head for Our Lady of Good Help.

People nearby the chapel were also heading there. There was never an accurate count but many people came, some even bringing their livestock. Sister Adele organized them and they all prayed the rosary. Outside the chapel they processed, holding high a statue of Mary pleading for her protection. The fire kept coming and the people moved inside the chapel and continued praying. Soon the fire raged all around the compound and the



## Our lady of Good Help continued ...

flames even arched over it. But the fire never touched the Chapel of Our Lady of Good Help or the people who were there.

More than one million acres were destroyed in the Peshtigo Firestorm. As far as the eye could see was total devastation. Yet, in the middle of it all, the Chapel of Our Lady of Good Help and the fenced property surrounding it were untouched. The property had been spared and no-one had been hurt, not even the animals. The five acres sat amid the charred landscape like an oasis in the desert. People who came and saw this incredible sight knew it was the Hand of God at work that night. The faithful had no doubt that the Blessed Virgin, Our Lady of Good Help, stood outside the chapel deflecting the raging inferno away from her children inside.

The story of Sister Adele and Our Lady of Good Help was always well known within the local culture and to the faithful but many considered it “urban legend.” That was because there was never an “official ecclesiastical judgment” rendered. Then, in 2009, the Diocese of Green Bay launched an official investigation. On December 8, 2010, on the Feast of the Immaculate Conception, a special Mass was offered on the site by Bishop David Ricken. At the Mass the bishop declared that the Marian apparitions seen there by Adele Brise were “worthy of belief.”



The site of the apparitions of Our Lady of Good Help is only one of 15 recognized worldwide. It is the only one in the United States. Since its ecclesiastical recognition and approval, the Shrine of Our Lady of Good Help is rapidly growing as a site for pilgrims from around the

## 2018 Come to Bethlehem Success



Come to Bethlehem was once again a great success in every way. Approximately 2100 people participated in the Christmas event. Probably for the first time ever, we had perfect December weather without rain or tempest. The evenings were perfect for all who walked through the made-up City of David. Once again, special thanks go to all of the people who worked for the

three days setting up everything necessary for the Christmas pageant. Most especially, grateful appreciation goes to the many youths who worked with the adults to set everything up. Moreover, sincere gratitude goes to all those persons, young and old, who dressed in costumes and played their role in the various scenes and dioramas.

Of course, it would not be Bethlehem without the baby Jesus. We thank David and Melissa Spadaccio for their baby, Paislee (5 weeks); Jai and Kira Driscoll's boy Max (9 weeks) and on Christmas Eve, Aaron and Josie Thomas' little girl Evelyn who was a peaceful baby Jesus.

Finally, thankfulness must be expressed to the many people who packed up at the end of Bethlehem in the sweltering conditions of St Stephen the Martyr's Day, December 26. Children, youth, young and more mature adults, all did a great job in record time as nearly everything was finished by lunch. This was a fifteen-year record as in the past it takes a full

day's work. Moreover, behind the scenes, many people made donations of food and contributed their skills of hospitality to feed the many mouths presenting for the free lunches during set up and pack up. On behalf of the parish, we pray that all of these willing hands and hearts will be richly rewarded by the Infant King, his Holy Mother Mary and St Joseph.



# Archeologists: Sodom and Gomorrah literally destroyed by fire / brimstone falling from the sky



December 11, 2018 (LifeSiteNews.com) – A group of archeologists and other scientists say they have discovered strong evidence that the region of the “Middle Ghor,” where the cities of Sodom and Gomorrah are believed to have existed, were in fact destroyed by a meteor that exploded in the sky above, raining down superheated matter and raising temperatures to thousands of degrees, a theory that matches the account of the cities’ destruction contained in the Old Testament Book of Genesis.

According to the theory, the meteor exploded at low altitude with the force of a ten megaton atomic bomb at an altitude of about one kilometer over the northeast corner of the Dead Sea, and obliterated all of civilization in the 25-kilometer-wide circular plain that constitutes the “Middle Ghor.”

The researchers presented preliminary findings on the subject at the annual meeting of the American Schools of Oriental Research in November, and have been developing the theory since at least 2015. They state that the evidence from radiocarbon dating indicates that a group of civilizations flourished in the area for over two millennia, until approximately 1700 BC, when the mud-brick walls of the buildings in the region simultaneously disappeared and only the stone foundations remained.

At the same time, the pottery in the settlements was heated into glass in the space of milliseconds, according to the results of an analysis of the Zircon crystals formed in the process, indicating that they were briefly exposed to

temperatures of approximately 4000 to 12000 degrees Celsius, comparable to the temperature of the surface of the sun.

The explosion rained down platinum as well as molten lava on the region, according to two of the archeologists, and this further confirms that a meteor was the source, given that platinum is found in higher concentrations in meteors than on earth.

About 50,000 people living in the region were killed, and a 500-square kilometer area was rendered uninhabitable for 600 to 700 years, the researchers estimate. They believe that the area was stripped of its topsoil, and that salts from the nearby Dead Sea were spread over the land, destroying its fertility.

The settlements that were annihilated in the event include the principal excavation site, “Tall el-Hammam,” which the archeologists believe is the city of Sodom, whose destruction is recounted in the Book of Genesis, chapter 19. The approximate date of the annihilation also matches the time period corresponding to the event in Genesis, according to archeologists.

The research has been carried out by the Tall el-Hammam Excavation Project (TeHEP) by a team of scientists from various universities and scientific institutes, including New Mexico Tech, Northern Arizona University, North Carolina State University, Elizabeth City (NC) State University, DePaul University, Trinity Southwest University, and Los Alamos National Laboratories.

## Close correlation with the Book of Genesis, chapter 19

Two archeologists involved in the Tall el-Hammam Excavation Project, S. Collins and P. Silvia, wrote in a 2015 conference paper that “the physical evidence from Tall el-Hammam and neighboring sites exhibit signs of a highly destructive concussive and thermal event that one might expect from what is

described in Genesis 19.”

“The soil/ash samples gathered from Tall el-Hammam contain evidence of top-soil destruction and sub-soil contamination with Dead Sea salts that would have prevented the cultivation of crops for many centuries following the event, which explains (in part, at least) the long occupational hiatus,” they add.

According to the nineteenth chapter of the Book of Genesis, verse 24, “The Lord rained upon Sodom and Gomorrah brimstone and fire from the Lord out of heaven,” a statement that matches well the high temperatures and superheated stones that would have rained from the sky in such an event.

Genesis 19 also seems to describe the general devastation in the region, including the loss of plant life discovered by the archeologists, stating in verse 25, “And he destroyed these cities, and all the country about, all the inhabitants of the cities, and all things that spring from the earth.”

Genesis adds that Abraham “looked towards Sodom and Gomorrah, and the whole land of that country: and he saw the ashes rise up from the earth as the smoke of a furnace.”

Genesis and other books of the Bible state that Sodom was destroyed in retribution for the perversion of the inhabitants, which the Scripture calls an “abomination.”

The New Testament Letter of Jude says: “Sodom and Gomorrah, and the neighboring cities...having given themselves to fornication, and going after other flesh, were made an example”.



# Tolkien Speaks: The Secret to a Happy Marriage



By Sam Guzman

J.R.R. Tolkien was a romantic. When he met his future wife, Edith, at the age of 16, he was instantly smitten with her and immediately began an informal courtship, taking her to local tea houses on a regular basis. When the priest who acted as Tolkien's guardian found out about his romance, however, he forbade him from having contact with Edith until the age of 21, so as not to distract from his studies. Tolkien reluctantly obeyed. For five long years, he waited for the one he knew was his soul mate. On the evening of his 21st birthday, he wrote a letter to Edith, declaring his love and asking for her hand in marriage. A week later, they were engaged to be married.

... perhaps his most famous and enduring tribute to his beloved bride was weaving his romance with her into the mythology of Middle Earth in the story of Beren and Luthien. ... He wrote to his son, Christopher:

*I never called Edith Luthien – but she was the source of the story that in time became the chief part of the Silmarillion. It was first conceived in a small woodland glade filled with hemlocks at Roos in Yorkshire (where I was for a brief time in command of an outpost of the Humber Garrison in 1917, and she was able to live with me for a while). In those days her hair was raven, her skin clear, her eyes*

*brighter than you have seen them, and she could sing – and dance.*

Even in death, Tolkien would not leave his Edith. He is buried next to her under a single gravestone inscribed with the names Beren and Luthien. To use the popular phrase, Tolkien was very much “in love” with this wife.

## Real Love calls for self denial

J.R.R. Tolkien was happily married for 55 years. In contrast, the modern divorce rate is shockingly high ... What did Tolkien have that many marriages do not? How did he make it work? The answer is simple: He understood that real love involves self-denial.

While deeply attached to his wife, Tolkien rejected [the shallow notion that love is pure sentiment focused primarily on self - someone gets **your** pulse racing and affirms **you** and **your** desires]. He embraced instead the Catholic understanding of real love as focused on the other—something that requires a sacrifice of natural instincts and a determined act of the will.

To illustrate Tolkien's profound view of married love, I want to share an excerpt from a letter to his son, Michael Tolkien. Here is a truncated version of his letter.

*... Monogamy ... is for us men a piece of 'revealed ethic,' according to faith and not the flesh. The essence of a fallen world is that the best cannot be attained by free enjoyment, or by what is called "self-realization" (usually a nice name for self-indulgence, wholly inimical to the realization of other selves); but by denial, by suffering. Faithfulness in Christian marriages entails that: great mortification. ...*

*No man, however truly he loved his betrothed and bride as a young man, has lived faithful to her as a wife in mind and body without deliberate conscious exercise of the will, without self-denial. Too few are told that—even those brought up in 'the Church'. Those outside seem seldom to have heard it.*

*When the glamour wears off, or merely works a bit thin, they think that they have made a mistake, and that the real soul-mate is still to find.*

*The real soul-mate too often proves to be the next [attractive] person that comes along. Someone whom they might indeed very profitably have married, if only—. Hence divorce, to provide the 'if only'...*

*But the 'real soul-mate' is the one you are actually married to. In this fallen world, we have as our only guides, prudence, wisdom (rare in youth, too late in age), a clean heart, and fidelity of will...*

Letters of J.R.R. Tolkien, pp. 51-52

## Love is a Battle

As I said, many might be offended by Tolkien's straight talk about marriage. “If you really love someone,” they would argue, “it shouldn't be hard to love them! ...”

This line of thinking misses the point, for real love is a fight against self-love. It is a struggle against our fallen and very selfish natures. It is a dying that gives life. ...

And you know what? When you choose to be faithful, happiness inevitably follows. So many give up when things become difficult—at the very moment when, if they would simply choose to be faithful and fight, they would find real happiness waiting at the end of the struggle. As another happily married Catholic, G.K. Chesterton, once wrote, “I have known many happy marriages, but never a compatible one. The whole aim of marriage is to fight through and survive the instant when incompatibility becomes unquestionable.”

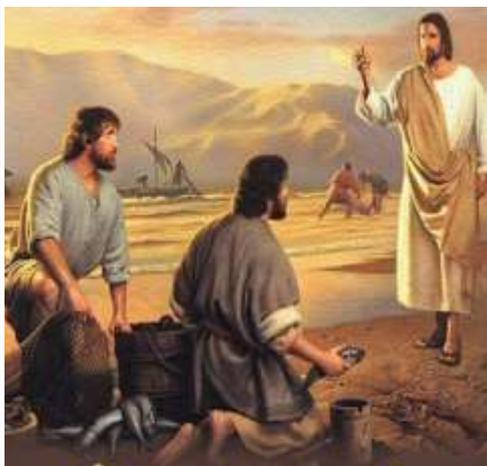
True joy and lasting happiness in marriage are possible. Countless marriages, including Tolkien's, prove that fact. But we will never find this joy if we are focused on ourselves. The paradox is that you must forget yourself to find the happiness that you seek.

# The West Wagga Wag

West Wagga Parish



Serving: Ashmont,  
Collingullie,  
Glenfield, Lloyd,  
and San Isidore



**I Will Make You  
Fishers of Men**

**Find the words below  
hidden in the 225 letters  
to the right.**

FISHERMEN	SHORE
PREACHING	BOATS
WASHING	NETS
SINKING	AFRAID
GALILEE	DEEP
PETER	SEA
PEOPLE	JESUS
FISHING	

## What a Catch!

Then Jesus said to Simon, "Don't be afraid; from now on you will fish for people." So they pulled their boats up on shore, left everything and followed him. Luke 5:10-11 (NIV)



Z	J	S	I	N	K	I	N	G	F	O	I	P	X	O
D	E	B	A	F	R	A	I	D	I	I	C	R	Q	Q
B	S	Y	Z	I	G	W	Z	U	S	L	L	E	Y	K
P	U	E	J	S	B	L	O	Q	H	N	C	A	P	S
S	S	B	U	H	O	Q	H	O	E	B	S	C	T	R
G	M	O	B	I	Q	G	N	E	R	P	S	H	X	Y
R	S	P	Y	N	D	A	N	M	M	T	S	I	N	R
O	E	O	A	G	I	L	F	Y	E	M	I	N	J	N
X	A	J	F	Q	Y	I	Y	N	N	X	N	G	J	X
B	O	A	T	S	D	L	I	W	A	S	H	I	N	G
N	P	S	U	H	B	E	L	V	K	C	V	V	N	A
E	E	C	F	O	E	E	J	D	E	E	V	P	B	A
O	T	L	Z	R	A	P	E	O	P	L	E	F	Q	Z
I	E	Q	O	E	G	B	I	N	E	E	M	Q	X	G
S	R	B	W	F	L	V	S	T	D	D	F	S	Y	N